

FORM PTO-1449  
(REV. 7-80)

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.  
H-1023

SERIAL NO.

**LIST OF DOCUMENTS CITED BY APPLICANT**  
(Use several sheets if necessary)

APPLICANT  
N. KUWAMURA

FILING DATE  
February 7, 2002

GROUP

10/06/02 U.S. PTO

10/06/02



**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(If Appropriate) |
|---------------------|----------|------|------|-------|----------|---------------------------------|
| AA                  |          |      |      |       |          |                                 |
| AB                  |          |      |      |       |          |                                 |
| AC                  |          |      |      |       |          |                                 |
| AD                  |          |      |      |       |          |                                 |
| AE                  |          |      |      |       |          |                                 |
| AF                  |          |      |      |       |          |                                 |
| AG                  |          |      |      |       |          |                                 |
| AH                  |          |      |      |       |          |                                 |
| AI                  |          |      |      |       |          |                                 |
| AJ                  |          |      |      |       |          |                                 |
| AK                  |          |      |      |       |          |                                 |

**FOREIGN PATENT DOCUMENTS**

|    | DOCUMENT    | DATE     | COUNTRY | CLASS | SUBCLASS | TRANSLATION              |                          |
|----|-------------|----------|---------|-------|----------|--------------------------|--------------------------|
|    |             |          |         |       |          | YES                      | NO                       |
| AL | 6-20403     | 1/28/94  | Japan   |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AM | 2000-100086 | 4/7/2000 | Japan   |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AN |             |          |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AO |             |          |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |
| AP |             |          |         |       |          | <input type="checkbox"/> | <input type="checkbox"/> |

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)**

|    |  |  |
|----|--|--|
| AR |  |  |
| AS |  |  |
| AT |  |  |

EXAMINER

DATE CONSIDERED

7/15/2004

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.